

**NOTICE OF REGULAR MEETING  
RANGEVIEW LIBRARY DISTRICT**

NOTICE IS HEREBY GIVEN that the Board of Trustees of the **RANGEVIEW LIBRARY DISTRICT**, State of Colorado, will hold a regular meeting at 5:00 p.m. on Wednesday, February 18, 2026 at Anythink Huron. The meeting will be held for the purpose of conducting such business as may come before the Board. The meeting is open to the public.

BY ORDER OF THE BOARD OF TRUSTEES:  
RANGEVIEW LIBRARY DISTRICT  
By: /s/ SETER & VANDER WALL, P.C.  
Attorneys at Law

**Anythink Huron  
9417 Huron Street  
Thornton, CO 80260**

**Wednesday, February 18, 2026 at 5:00 p.m.**

- 1) Call to Order
- 2) Additions or Changes to the Agenda
- 3) **Action Item:** Approve the February 18, 2026 Board Meeting Agenda
- 4) Public Comment -The public is invited to provide comment at the beginning of each meeting. Any person or group wishing to speak is requested to sign in prior to the meeting, indicating the issue which they are addressing. The time for comments will be limited to 3 minutes per person. Please note that the Board will listen to the comments but may not comment on them during this time period. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.
- 5) **Action Item:** Approval of the Minutes of the January 21, 2026 Regular Board Meeting
- 6) **Action Item:** Acceptance of the January 2026 Financials, presented by Nan Fisher, Finance Manager
- 7) Old Business: none
- 8) New Business:
  - a. **Action Item:** Review and Approve Freedom of Speech and Public Expression Policy
  - b. **Action Item:** Nominate Slate and Elect Officers
- 9) Capital Projects Update, presented by Justin Sager, Owner's Representative
- 10) Executive Director Report, presented by Mark Fink
- 11) Legal Counsel Report
- 12) For the Good of the Order

**UPCOMING 2026 MEETINGS**

February 18 <sup>th</sup> - Huron	August 19 <sup>th</sup> - Bennett
March 18 <sup>th</sup> - Wright Farms	September 16 <sup>th</sup> - Nature Library
April 15 <sup>th</sup> - Perl Mack	October 21 <sup>st</sup> - Commerce City
May 20 <sup>th</sup> - Wright Farms*	November 18 <sup>th</sup> - Thornton Community Center
June 17 <sup>th</sup> - Brighton	December 17 <sup>th</sup> - TBD
July 15 <sup>th</sup> - Wright Farms	
*Branch Report	

13) Executive Session

Enter into Executive Session, pursuant to C.R.S. 24-6-402(4) (e) and (f) to discuss Executive Director's Annual Performance and Contract Matters.

14) Adjourn

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